1 Code: 4085 2 3 4 5 IN THE SECOND JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA 6 IN AND FOR THE COUNTY OF WASHOE 7 8 CITY OF RENO, a political subdivision of the 9 State of Nevada. CASE NO.: CV24-02376 10 Plaintiff. DEPT. NO.: 4 11 VS. 12 WASHOE COUNTY, NEVADA, a political 13 subdivision of the State of Nevada; et al., 14 Defendants. 15 16 **SUMMONS** 17 TO THE DEFENDANT(S): TERRY F. BUNKER FAMILY LIMITED 18 **PARTNERSHIP** 19 YOU HAVE BEEN SUED. THE COURT MAY DECIDE AGAINST YOU 20 WITHOUT YOUR BEING HEARD UNLESS YOU RESPOND IN WRITING WITHIN 21 21 DAYS. READ THE INFORMATION BELOW VERY CAREFULLY. 22 A civil Complaint has been filed by the Plaintiff against you for the relief set forth in the 23 Complaint. The object of the action is for quiet title and declaratory relief concerning the land 24 described in the Complaint and as more particularly described on **Exhibit 1** attached hereto. 25 1. If you intend to defend this lawsuit, within 21 days after this summons is served on you, 26 exclusive of the day of service, you must do the following: 27

Reno City Attorney P.O. Box 1900 Reno, NV89505

28

a.	File with the Clerk of the Court, whose address is shown below, a formal written
	response to the Complaint, along with the appropriate filing fees, in accordance with
	the rules of the Court, and;

- b. Serve a copy of your response upon the attorney whose name and address is shown below.
- Unless you respond, a default will be entered upon application of the Plaintiff and this
 Court may enter a judgment against you for the relief demanded in the Complaint.

 Dated this 17th day of June, 2025.

Issued on behalf of Plaintiff:	ALICIA L. LERUD
KARL S. HALL Reno City Attorney JASMINE K. MEHTA Deputy City Attorney Nevada State Bar No. 8188 mehtaj@reno.gov HOLLY S. PARKER Deputy City Attorney Nevada State Bar No. 10181 parkerh@reno.gov Post Office Box 1900 Reno, Nevada 89505 (775) 334-2050 Attorneys for City of Reno	By: /s/ C. SULEZICH Deputy Clerk Second Judicial District Court 75 Court Street Reno, Nevada 89501

EXHIBIT 1

EXHIBIT 1



COMMITMENT FOR TITLE INSURANCE

SCHEDULE C

The Land is described as follows:

All that property lying within the exterior boundaries of RIVERSIDE DRIVE CONDOMINIUMS, recorded on June 26, 2007 in the office of the County Recorder of Washoe County, Nevada, as File No. 3547781, Tract No. 4795.

FURTHER EXCEPTING THEREFROM all that portion thereof, if any, lying below the natural ordinary high water line of the Truckee River.

Assessors Parcel No.: 010-590-01 & 02

010-591-01 & 02 010-592-01 to 06 010-593-01 to 06 010-594-01 to 06 010-595-01 to 06 010-601-01 to 06 010-602-01 to 04 010-603-01 to 04 010-604-01